بِسْمِ اللهِ الرَّحِيْمِ اللهِ الرَّحِيْمِ Bismillaahir RaHmaanir RaHiime أَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ A-'où-zthoubillaahi minash-shay-twaani

أَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ (4 مرَّات)

A-'où-zthoubillaahi minash-shay-twaani (4 fois)

1 يَا رَبِّ نَجِّنَا مِنَ الشَّيْطَانِ وَجَوْرَةِ الْجِيْرَانِ وَالسُّلْطَانِ

Yaa Rabbi nadj-djinaa minash shay-twaani wa djaw-ratil djiiraani was soul-twaani

أُعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ (مَرَّتَينِ)

A-'où-zthoubillaahi minash-shay-twaani (2 fois)

2 وَكُلِّ نَافِثٍ عَلَى الْعُقُودِ وَظَالِمٍ وَعَابِدٍ حَسُوْدِ

Wa koulli naafi-thine 'alal ouqoùdi wa zwaalimine wa 'aabidine Hasoùdi

A-'où-zthoubillaahi minash-shay-twaani (2 fois)

Wa twaariqine zthii twou-rouqine tad(w)-liilii wa koulli talmii-zthine wa zthil baliili

A-'où-zthoubillaahi minash-shay-twaani (2 fois)

Fabidou-'aa ine yas(w)rifoul balaayaa wa bira-djaa-ine yoù-dji-doul 'a-twaayaa

A-'où-zthoubillaahi minash-shay-twaani (4 fois)

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ Bismillaahir RaHmaanir RaHiime أَسْتَغْفِرُ اللهَ بِهِ Astarh-firoullaaha bihii

أَللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَمَولاَنَا مَحَمَّدٍ وَتَالِهِ وَصَحْبِهِ وَتَقَبَّلْ مِنِّي لِللَّهُ مَلَ مَلْكُم وَيَالِهُ عَلَى سَيِّدِنَا وَمَولاَنَا مَحَمَّدٍ وَتَالِهِ وَصَحْبِهِ وَتَقَبَّلْ مِنِّي لِللَّهُ مَلْ وَعَلَى اللَّهُ عَلَى عَلَى اللَّهُ عَلَ

Allaahoumma swalli wa sallim wa baarik 'alaa Sayyidinaa wa Mawlaana MouHammadine wa aalihi wa swaHbihi wa taqabbal minnii liwadj-hikal kariimi qawlii taa-ibane ilayka "bi-astarh-firoullaaha bihi" God send prayers and peace and blessings on our master and protector Muhammad and on his family and companions. Accept my words of repentance through 'Astaghfirullah' for the sake of your noble face

1 أَسْتَغْفِرُ اللهَ الْعَظِيْمَ وَأَتُوبْ إِلَيْهِ مِنْ ظَوَاهِرٍ وَمِنْ غُيُوبْ

Astarh-firoullaahal 'a-zwiima wa a-toùb ilayhi mine zwawaa-hirine wa mine rhouyoùb I seek the forgiveness of Almighty God and I repent

unto Him from all manifest and hidden sins

Sa-al touhou bi Haq-qi wadj-hillaahi marh-firatame mine djoumlatil manaahii
I ask by the right of God's face for forgiveness from all forbidden things

Toubtou lahou mine djoumlatis swa-rhaa-iri ma-'al kabaa-iri wa mine dwamaa-irii I repent unto Him from all small and big sins, and from all sinful thoughts

Rhaa-firou lirh-fir koulla maa taqad-damaa wa maa ta akh-khara wa maa bayna houmaa Forgive me from all that I have done and from all that I have failed to do and all that is in between

Fah-him niyal 'ilmi wa zidnii 'ilmaa wa 'amalane wa adabane wa fah-maa

. Make me understand knowledge and increase me in knowledge and action and etiquette and understanding

Rabbiya lik-shifil 'ouloùmane naafi-'ah wadj-'al Hayaatii mine shaqaà-im maa-ni-'ah Unveil for me beneficial knowledge and make my life free from sadness

Ik-shif liyal asraa-ra wal rhawaa mi-dwaa yaa khayra mane ka-shafa sir-rane rhaa-mi-dwaa Unveil unto me secrets and obscure matters, O You who are the best of those who unveil secret obscurities

Lidj-ma' djamii-'a maa-tafar-raqa ladaa

khat-twi minal khayri wa swaf-fil khaladaa Gather for me all that has escaped me of good things written and said and of the eternal rank

Lii qoud ladaa tafak-kouril a'-zwama Yaa Rabbii bi-koune wal ta'swimane qalamiyaa Lead me unto contemplation of the Mighty One O my Lord with 'Be' And make my pen free from sin

hab-liya Yaa Akramou fit tilaa-wah khayrane ka-thiirame mine-ka wal Halaawah O Generous One, Give me in my recitation great good and sweetness

Barik liyallaahoumma fii Hayaatii wadj-'al fou-aa-di wa twanal aàyaati Bless me O God in my life, and make my heart the abode of Your signs

12 هَبْ لِيَ كَوْنِي بِشْرَ كُلِّ مَنْ يَّتُوبْ وَلِي الظَّوَاهِرَ أَبِنْ مَّعَ الْعُيُوبْ

hab liya kawnii bish-ra koulli maye-yatoùb wa liz-zwa-waa hira a-bim ma-'al 'ouyoùb Grant me the happy existence granted to all who repent, and free me from external sins and defects

قَبُوْلاً أَكُوْنُ بِهِ طَاهِرًا مِّنَ الذُّنُوبِ وَالْمَعَاصِي وَالآفَاتِ حَتَّى أَدْخُلَ الْجُنَّةَ الَّتِي وُعِدَ الْمُتَّقُوْنَ بِرَحْمَتِكَ يَا رَحْمَنُ يَا رَحِيْمُ

qaboùlane akoùnou bihi twaahiram minazthzthounoùbi

wal ma-'aa-swii wal aàfaati Hattaa ad-khoulal djannatal-latii wou-'idal mouttaqoùna biraHmatika Yaa RaHmaanou Yaa RaHiimou

An acceptance that will make me pure from sins and disobedience and defects until I enter the garden which the righteous are promised by Your mercy and beneficence.

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ Bismillaahir RaHmaanir RaHiime أَحْبَبْتُ

AHbabtou I love

وَصَلَّى اللهُ عَلَى سَيِّدِنَا وَمَولَا نَا مُحَمَّدٍ وَعَلَى ءَالِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا. كَمَا خَاطَبَهُ مَنْ قَالَ "إِنَّ اللهَ مَعَنَا"

Wa swallallaahou 'alaa sayyidinaa wa mawlaanaa MouHammadine wa 'alaa aalihii Wa swaHbihii wa sallama tasliimane kamaa khaat-wabahou mane qaala "innAllaaha ma-'anaa"

In the name of God the Beneficent the Merciful. Prayers and peace be on our master Muhammad and on his family and companions. As it was declared by the one who said 'Truly God is with us.

مَعَ الْأَمِيْنِ والْأَمِينْ لِكُلْكِلِي وَجَسَدِي أَحْبَبْتُ رَبَّ الْعَالَمِينْ
 وَانْقَادَ ذِكْرُهُ الْأَمِينْ

AH-bab-tou Rabbal 'aalamiine
ma-'al aamiini wal amiine
wane qaa-da zthik-rou houl amiine
likal-kalii wa dja-sadii
I love the Lord of the worlds And the trustworthy
one, and the trustworthy one
Remembering the trustworthy one saves My inner
self and by body

Naa djaytou zthal 'ar-shil 'a-zwiime bil Houbbi ma-'a dourrine na-zwiime wa liya kaana bi 'a-zwiime wa swaa nanii 'ane Houssadi I confide in the one of the great throne With love and through this poem And for me He was the great one And He protected me from envy

NaHaa bitaw-Hiidil aHad
qalbiya rabbil moul-taHad
walam ya kilnii li-aHad
fii safarii wa baladii
Through belief in the oneness of God My Lord
guided my disbelieving heart
And He did not entrust me to anyone In my travels
or my stay in the land

Ilayya qaada fis-safar
khil-lii wa Hibbii bi-zwafar
moustarh ni-yane 'anin-nafar
bi djoun-dihi fii khaladii
To me He guided in the journey My friend and
my beloved triumphantly
Not needing to flee Due to His army in eternity

Lam yane Hounii moubaari-zou wa fay-dwou Rabbii baari-zou ib-liisou laa you-baa-ri-zou djoun-dal 'aziizil aHadi

The combative one is not guided to me The light of my Lord is victorious

The devil does not combat The army of the Mighty, the One

Lam yane Hounii mane i'-tarad(w) aw mal li-qalbihi ma-rad(w) wa lii ya-qoùdou fil rharad(w) Rabbiya maa lam youdj-Hadi

The one who opposes is not guided to me Nor the one whose heart is ill My Lord leads me to the goal As long as He is not rejected

غَدًا وَلِي قُوتًا بِمَا

7 اَللّٰهُ كَانَ لِيْ بِمَا

قَادَ وَخَيرَ رَغَدِ

يُبْقِي زُلَالًا شَبِمَا

Allaahou kaana lii bimaa youb-qii zoulaalane shabimaa rhadane walii qoùtane-bimaa qaada wa khayra ra-rhadi

Despite my current and future God is with me shortcomings He leads me to (spiritual) nourishment And to the best opulence

وَالْيَوْمَ بِيْ اللَّهُ يُعِينْ

هَدِيَّةُ اللهِ الْمُعِينْ

8

مَنْ شَاءَهُ وَفِي غَدِ

سَاقَتْ لِغَيْرِيَ الْلَّعِينْ

hadiy-ya toul-laahil mou-'iine saa qat li rhayri-yal la-'iine wal yawma bil-laahou you-'iine mane shaa-ahou wa fii rhadi

The gifts of God the Helper Lead the devil to other than me

Through me God helps whoever He wishes Now and in the future

9 مَدَّ لِيَ اللهُ الْبُشَرْ وَلِيَ يُمْنَهُ نَشَرْ عِجَاهِ سَيِّدِ الْبَشَرْ لَمْ أَنْحُ مَا لَم يُفِدِ

Mad-da liyal laahoul bou-shar bi-djaa hi sayyidil ba-shar wa liya youme-nahou na-shar lame ane-Hou maa lam youfidi

God has granted me complete contentment By the honour of the best of men
He gives me generously He never sends me those who do not profit me

10 عَلَّمَنِي اللهُ الْعَلِيمْ وَذَبَّ قِتْلِي بِالْكُلُومْ مِمَّا يَشَاءُ مِنْ عُلُومْ مُنْصَرِفًا بِصَفَدِ

'Al-la manil-laahoul 'aliime mim-maa ya-shaa-ou mine 'ouloùme wa zthab-ba qit-lii bil kouloùme moune-swarifane bi-swafadi God taught me What He wanted to of knowledge My opponents are driven away by the powerful names of God Finding themselves again in difficulties

Naa-djay-tou Rabbiyal kariime bi koutou bil lay-sat tariime ane-waa-rouhaa walii ya-roùme aHmadou khayra swafadi

My generous Lord saves me By the Book whose light is eternal God wanted for me Ahmad Who is closest to Him

Allaahou Rab-boul 'aalamiine

swalla 'alal haadil amiine fil mala-il moukam-maliine 'ar-roù Hinaa wal dja-sadi

God is the Lord of the worlds Prayers be on my guide, the trustworthy
In the assembly of angels Who are more pure than us in soul and in body

وَوَهَبَ لَهُ صَلَّى اللهُ تَعَالَى عَلَيهِ وَسَلَّمَ فِي هَاتَيْنِ الْقَصِيدَتَيْنِ وَلِصَحَابَتِهِ مَا لَم يَكُنْ قَطُّ لِغَيْرِهِ صَلَّى اللهُ تَعَالَى عَلَيهِ وَسَلَّمَ وَلاَ لِغَيرِهِمْ عَلَيْهِمْ رِضْوَانُ اللهِ تَعَالَى وَلاَ يَكُونُ لِغَيرِهِ عَلَيهِ الصَّلاةُ وَالسَّلامُ ولاَ لِغَيرِهِمْ عَلَيْهِمْ رِضْوَانُ اللهِ تَعَالَى وبَشَّرَ بِهِمَا جَمِيعَ الْمَلاِ وَالسَّلَامُ ولاَ لِغَيرِهِمْ عَلَيْهِمْ رِضْوَانُ اللهِ تَعَالَى وبَشَّرَ بِهِمَا جَمِيعَ الْمَلاِ اللهَ عَلَى تَبْشِيرًا لَّا يُفَارِقُهُم أَبَدًا إِنَّ رَبِّي لَسَمِيعُ الدُّعَآءِ وَمَا ذَلِكَ عَلَى اللهُ عَلَى مَا نَقُولُ وَكِيلُ اللهِ بِعَزِيزٍ واللهُ عَلَى مَا نَقُولُ وَكِيلُ

Wa wahaba-lahou swallallaahou ta-'aala 'alayhi wasallama fii haataynil qa-swiidatayni wa li swaHaabatihi maa lam yakoune qat-twou li-rhayrihi swallallaahou ta-'aala 'alayhi wa sallama wa laa li-rhayri-hime 'alayhime rid-waanoullaahi ta-'aalaa wa laa yakoùnou li-rhayrihi 'alayhis-swalaatou wassallamou wa laa li-rhayrihime 'alayhime rid-waanoullaahi ta-'aalaa wa bash-shara bihimaa djamii-'al mala-il a'-laa tab-shiiral laa

youfaariqouhoume abadane. Inna Rabbii lasamii-'oud dou-'aà-i wa maa zthaalika 'alal-laahi bi 'a-ziizine wallaahou 'alaa maa naqoùlou wakiil God gave Muhammad (prayers and peace be on him) in these two qasidas (and also to the companions) what was not for other than him, and not for other than them (may the pleasure of God be on them), and He blessed with both (these qasidas) all of the high hosts, with a blessing that will never leave them. My Lord is the hearer of supplication. This is not difficult for God. God is in charge over what we say.

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيمِ

Bismillaahir RaHmaanir RaHiime
In the name of God, the beneficent the merciful

عَلَى مَنْ عَلَيَّ

'Alaa mane 'alayya
For the one who it is incumbent for me

وَصَلَّى اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وسَلَّمَ تَسْلِيمًا "هَذَا سُلَّمُ الوُصُولِ فِي الشَّنآءِ عَلَى النَّبِيِّ الرَّسُولِ" النَّبِيِّ الرَّسُولِ"

Wa swallallaahou 'alaa sayyidinaa MouHammadine wa sallama tasliima "haa-ztha soullamoul wou-swoù-li fith-thanaà-i 'alan-nabiyyir-Rasoùl"

Prayers and peace be on our master Muhammad. This is the means of arriving at the praise of the prophet

1 عَلَى مَنْ عَلَيَّ وَلَسْتُ صَدِيحْ لَهُ كُلَّ عَامٍ هَدَا يَا مَدِيحْ

'Alaa mane 'alayya walastou swadiiH lahou koulla 'aamine hadaa yaa madiiH For the one whom it is incumbent for me to praise and I did not sing for him Guide him at all times O Praiseworthy One

Swalaatane touHaa-zthii salaamal 'alii bi aaline wa swaHbine wa koulli na-swiiH

Prayers imitating the prayers of the Exalted One (on the prophet)

And on the family and companions and all who are sincere

Adiimoù thanaa-ane 'alal mour-ta-djaa wa swalloù 'alayhii swalaatane na-swoùH

Perpetual prayers on the one who is aspired unto (i.e. the prophet)
Sincere prayers be on him

Fa-innii ou-swallii 'alayhi hounaa bi-aa-line wa swaHbine wa koulli swaliiH I send prayers on him now And on his family and companions and on the righteous

Ilaahii fa-swalli bi-rhay-rine tihaa 'alal Mous(w)-twafaa zthil mouHayyas swa-biiH

My God send Your unending prayers On Mustapha, the one with the handsome face

Ilaahii fa-swalli 'alaa mane ataa mouHabbam mouHibbane swa-boùrane swafoùH

My God, prayers be on the one who came Beloved, loving, patient and forgiving

Ilaahii fa-swalli 'alaa mane badaa taqiyyane naqiyyar ra-ii-sar ra-djoùH My God, prayers be on the one who appeared Pious, pure, a leader who is excellent

Ilaahii fa-swalli 'alaa mane hadaa mou-twii-'am mou-twaa-'al liroush-dine dja-noùH

My God, prayers be on the one who guides Obedient, obeyed, inclined to righteousness

Ilaahii fa-swalli 'alaa mane dou-'ii bi-bar-rine wa maa-Hil li koulli qabiiH

My God prayers be on the one who calls To goodness, and effaces every evil trait

Swalaatane takouffoul balaà warradaa ta-djour-rou mounal-laa ta-shoùbou ma-swoùH

A prayer which prevents tribulation and ruin And brings favours that are unblemished

11 صَلَاةً تُرَقِّي لِنَيْلِ الْعُلَى تُقَوِّي الْعُقُولَ بِعَقْدٍ صَحِيح

Swalaatane touraq-qii linaylil 'oulaa touqaw-wil 'ouqoùla bi'aqdine swa-HiiH

A prayer which brings spiritual ascension in order to obtain the favour of the Exalted One Which strengthens the intellect with true belief

Swalaatane ta-djoùdou bi-khayri mou-naa ya-zoùlou bihaa 'aybou nafsine wa-roùH

A prayer which grants the best of favours Which eradicate the faults of the ego and the soul

Swalaatane tou-rii-nii hounaa wadj-hahou 'iyaanal liyash-fiya qalbil dja-riiH

A prayer which shows me his face (i.e. the prophet) To heal my wounded heart

Swalaatane tou-Rabbil mou-swallil-la-zthii da-'aahoul-la-'iinou li-shay-ime mou-twiiH

A prayer which educates the suppliant Who is being called by the accursed one to go astray

Swa-raftou lisaanii wa qalbii ma-'aa ilal moub-ta-rhaa mine-hou khayrou fou-toùH

I turn my tongue and my heart together Toward the One From whom is sought the best spiritual opening

Ilal Mous(w)-twafal moune-taqal moudj-tabaa 'a-nay-toul Kariimash shafii-'ane na-swiiH

For Mustapha, the purified, the chosen submit to the Generous One, The Intercessor, The Sincere One

houwal mou'tamal mouktafil mouktafaa bihii wal wakiiloul a-djii-rour-raboùH

He (i.e.God) is mysterious, contented, contentor The One Entrusted over the successful worker (for His sake)

Mourabbam mourabbir Rasoùloune Nabii na-djiyyoul ilaahil Kaliimil fa-swiiH

Taught, teacher, prophet, messenger Intimate friend of God, articulate in speech

Dja-miiloul mouHayyaa zakiyyoul Hi-djaa mabarroume mou-'aa-zthoul likoulli twa-riiH

The one with a beautiful face and pure intellect Pious and protecting from banishment

Za-'iimoune bikash-fi kouroùbil-la-zthii

ya-loù-zthou bihil it-tiqaa-i danoùH

Calling to the end of sadness Which the pious seek refuge from

Haraamoune'alaa mane hadaahou abaa dou-khoù-lou dji-naa-nine da-khilane tou-riiH

It is forbidden for those He has guided For Him to reject their entry to gardens of rest

Wa mal-lam yalidi nah-dja-hou youne-ta-zwar bi rhoul-line thaqiiline wanaaril la-foùH

Whoever does not seek refuge in His way Will be awaited for with heavy chains and scorching fire

Twafawnaa 'alaa rhayrinaa bil-'oulaa

i-zthil Mous(w)-twafaa qad twafaa bir-ra-djoùH

23 Enable us to emerge beyond others with spiritual ascension
Since Mustapha certainly emerged

Adiimoume tidaaHal libaHrine-nadaa dja-ziiloul louhaa fatanaa lour-raboùH

Perpetual eulog'ies upon the sea (i.e. the prophet) Which increases pleasure and brings gain

Adiimoù thanaà-alla-zthii qad Hawaa sa-djaa-yal kiraami bi-fad(w)-lil manoùH

Perpetual praises for the one who contains The characteristics of the Generous One due to the bounty he was granted

Falaa yamba-rhi aye yafoù-hazth-zthakii bimad-Hine 'a-djiibil li-rhayri soumoùH The intelligent one should not utter exalted praise For the one who is not generous

FamadHoune nabiyyil kariimil 'alii yakouf-foul 'anaa war-radaa wal fou-dwoùH

The eulogy of the generous exalted prophet Restrains from worry, ruin and corruption

You-swaffii fou-aa-dane 'araahoul a-zthaa wa yadj lous-swadaa waz-zwalaamat twou-moùH

Purifies the heart and rids it of harm Cleans away the rust and the darkness of desires

Ma-daHtoune-nabiyyal kariimas-sa-khii wa ar-djoù bihid-dahra al-laa a-twoùH

I eulogize the generous prophet Through him I hope never to lose my way

30 حَمِدْتُ إِلهِي الَّذِي جَرَّنِي إِلَى خِدْمَةِ الْمُجْتَبَى ذِي الْفُتُوحْ

Hamit-tou ilaahil la-zthii djar-ranii ilaa khidmatil moudj-tabaa zthil fou-toùH

I praise my God who inspires me To the service of the chosen one, the one of spiritual opening

Hamit-tou ilaa-hiy-yaa Hamdane yafii bi khayri maziidine 'alaa maa outiiH

I praise my God with praise that will bring More good than has already been given

Hamit-tou ilaahil la-zthii djar-ranii ilaa khidmatil mouqtadaa zthis-samoùH

I praise my God who inspires me To the service of the imitated one who is generous

33 حَمِدْتُ إِلهِي بِشُكْرٍ لَّهُ عَلَى جَذْبِ قَلْبِي لِحُبِّ النَّصِيحْ

Hamit-tou ilaahii bi-shoukril-lahou 'alaa djazth-bi qalbii liHoubbin-na-swiiH

I praise my God and am grateful to Him For enticing my heart to love the sincere one

LiHoubbir-Rasoùlil la-zthi sarmadaa ou-swallii 'alayhi bimad-Hime ma-liiH

Due to love of the prophet I perpetually send fine prayers on him

Fakoune sayyidii lil khadiimid danii shafii-'al li-yawmil 'anaa wal kou-loùH

Therefore O my Master, for the sake of the humble servant (i.e. Ahmadou Bamba)
Be an intercessor on the day of worry and darkness

'Alayka salaamal la-zthii abta-rhii ladayhi khitaamane bi faw-zine you-riiH

On you be peace through which I seek With Him an end with success and rest

Explanation:

God says in the Quran 'God and the angels send prayers on the prophet. O You who believe, send prayers and peace on him.' The prayers of God here are mercy (Rahma), those of the angels are supplication (dua), and those of mankind are worship (ibada). In this poem verses 5-9 represent God and the angels sending blessings on the prophet. This is the case even though God alone is cited in these verses because the angels undertake to carry out the will of God. Verses 10-14 represent the prayers on the prophet by those who believe, indicating what benefits accrue to the believers who undertake this form of worship.

Verses 27-34 speak of the love of the prophet which is a sure weapon against all evil, as the verses indicate. It is not prescribed to enter into fulfilling orders by performing rites until the love of the

prophet puts the spirit into ones actions. Ahmadou Bamba took the prophet as a weapon against darkness and evil. He took the character of the prophet as a reference point. Therefore he did not take revenge like others, but sought to raise consciences through tolerance.

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيمِ Bismillaahir RaHmaanir RaHiime

Shakawtou شُكَوْتُ

Shakawtou oumoùrii wa zthambil 'a-zwiime li Rabbil Qa-diiril Rhafoùrir RaHiime

I complain of my affairs and my great sin To my merciful, forgiving, powerful Lord

bi-djaa hin-nabiyyish shafii-'il kariime Fakoum-moush kiyal lii wahab lilmounaa

Hear my complaint and grant me what I desire By the honour of the generous, interceding prophet

وَسَلِّمْ سَلَامًا عَلَيْهِ يَدُومْ

وَصَلِّ صَلَاةً بِغَيْرِ انْتِهَا

3

Wa swalli swalaatane bi-rhay-rine-tihaa wa sallime salaamane 'alayhi ya-doùme

Prayers be on him without end And peace be on him forever

Wa koullii wa liyyane hounaa wa rhadaa wa koullii na-swiirane fa-innii 'adiime

Be my protector now and in the future And be my helper as I am in deprivation

Wa koune bii la-twiifane wahab lii ri-dwaa wa koullii rhafoùrane fa-innii mouliime

Be gentle with me and give me contentment And be forgiving unto me for I am blameworthy

6 وَكُنْ لِي مُعِينًا عَلَى مَطْلَبِي وَكُن مُّقْدِرَ الِّي فَانِي سَئِيمْ

Wa koullii mou-'iinane 'alaa mat(w)-labii wa koum-mouq diral-lii fa-innii sa-iime

Help me in my aspirations And grant me power for I am weary

Wa hablii swalaaHane wahab lii touqane wa nawwir dja-naanii wa zidnii 'ouloùme

Grant me goodness and grant me piety And enlighten my heart and increase me in knowledge

Wa hablii na-djaatane wa zidnii houdane wa as(w)-liH oumoùrii wa zidnii na-'iime

Give me success and increase me in guidance And make my affairs good and increase me in bliss

9 وَأَخْرِجْ عُيُوبِي وَزِدْنِي عُلَّى وَأَبْرِأْ سَقَامِي وَفَرِّجْ غُمُومْ

Wa akh-ridj 'ouyoùbii wa zidnii 'oulane wa ab-rî saqaa mii wa farridj rhoumoume

Eradicate my sins and increase me in elevation Cure my illness and end my sadness

Walaa toukh-zi yan-nii qinii mahloukane walaa touf-dwi Hannii bikawnii la-iime

Do not humiliate me by my destruction And do not scandalise my by letting me be evil

Fa innii la-iimoune asiiroul hawaa wa-'aa-swine wa laa kine ilaahii Haliime

For I am evil, a prisoner of my desires And sinful, but my God is forbearing

12 وَعَافِيَةً هَبْ هُنَا وَغَدًا لَّنَا وَلِمَنْ لِّهُدًى يَسْتَقِيمْ

Wa 'aafiyatane hab hounaa wa rhadane lanaa wa limal-lihoudane yastaqiime

Grant me forgiveness now and in the future For us and for those who tread the path of guidance

13 وَصَلِّ صَلَاةً عَلَى الْمُصْطَفَى وَسَلِّمْ سَلَامًا عَلَيهِ يَدُومْ

Wa swalli swalaatane 'alal Mous(w)-twafaa wa sallime salaamane 'alayhi ya-doume

Prayers be on the chosen one And peace be on him forever.

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ Bismillaahir RaHmaanir RaHiime

رَبِّ زِدْنِي عِلْمًا Rabbi Zidnii 'Ilmaa

Lord increase me in knowledge (S 20 V114)

وَصَلَّى اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَسَلَّمَ تَسْلِيْمًا اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَسَلَّمَ تَسْلِيْمًا الْفَتْحِ وَوَسِيْلَةُ الْنُجْحِ فِي تَرْتِيْبِ رَبِّ زِدْنِي عِلْمًا"

Wa swallallaahou 'alaa sayyidinaa MouHammadine wa sallama tasliima "haa-zthaa soullamoul fat-Hi wa wa-siilatoul noudj-Hi fii tar-tiibi Rabbi zidnii 'ilmaa"

Allah's prayers and blessings on our master

Mohammed

'This is the way of gaining an opening and the means of success with respect to *Lord increase me in knowledge*'

أ رَبِّ لَكَ الْمَحَامِدُ الْمَدَامَهُ صَلِّ عَلَى مَن احْتَوَى مَرَامَهُ

Rabbi lakal maHaamidoul madaa-mah swalli 'alaa maniH-tawaa ma-raamah

O Lord all praise is for You Prayers be on the one who embodies your purpose

Bi-aalihi wa swaHbihi wazidnii 'ilmane tafad-dwoulane wa shaH-Hizth zthih-nii

And on his family and companions Increase me in good knowledge and sharpen my mind

Bi-djaa hihi waftaH 'alayhi fatHaa yaziilou 'annii rhaf-latane waqoubHaa

.By his honour, and on the basis of this grant an opening

That will eradicate my baseness and forgetfulness

Zayyine fou-aadi walisaanii Yaa Djamiil biziinatil qour-aàni wadj-'alnii nabiil

Beautify my heart and tongue O Sublime One With the beauty of the Quran and make me noble

Da-'awe toukal Hous-naa ma-'az-ziyaada wal-'ilmi wal-'amali wassa-'aadah

I pray to you for goodness and increase And knowledge and good acts and contentment

Na-Hawtou baabakal la-zthii laa yar-ta-djou 'ane koulli mane koulli qawaahal Ha-ra-djou

I direct myself to your door which does not close For anyone as long as he avoids the forbidden

Yaa Barrou Yaa FattaaHou Yaa 'Aliimou yaa Maalikoul Wah-haabou Yaa Hakiimou

O One who is Good, O Opener, O Knower O King of the Givers, O Wise One

'Allime fou-aadii mil-ladoune-ka 'ilmaa wa-naw-wirane qalbii wazidnii fahmaa

Teach my heart knowledge from Yourself And enlighten my heart and increase me in understanding

Laqqil lisaanii waH-loulam mine-houl 'ouqad wadj-'alhou zthaa-kirane wa shaakirane abad

.Educate my tongue and rid me of its ineloquence And make it remember You and thank You forever

Matti'-niyad-dahra bisam-'ii walba-swar wa-faw-winii bi-djaahi af-dwalil ba-shar

Let me enjoy my life with hearing and sight And strength by the honour of the best of men

11 أُدِمْ صَلاَةً وَسَلاَمًا اَبَدَا عَلَيْهِ بِالْعَالِ وَمَنْ بِهِ اقْتَدَى

Adime swalaatane wasalaamane abadaa 'alayhi bil-aali wa-mane bihiq tadaa

Make Your prayers and blessings on him perpetual And on his offspring and those who imitate him

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ Bismillaahir RaHmaanir RaHiime

وَجَّهْتُ Wad-djahtou

وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ اللَّهُمَّ صَلِّ وسَلِّمْ وبَارِكْ عَلَى سَيِّدِنَا ومَوْلاَنَا مُحَمَّدٍ وعَالِهِ وصَحْبِهِ عَنِي أَبَدًا بِقَدْرِ عَظَمَةِ ذَاتِكَ يَا أَحَدُ وَاجْعَلْ وَمَوْلاَنَا مُحَمَّدٍ وعَالِهِ وصَحْبِهِ عَنِي أَبَدًا فِقَدْرِ عَظَمَةِ ذَاتِكَ يَا أَحَدُ وَاجْعَلْ قَلْإِي بَلَدًا طَيِّبًا وَأَخْرِجْ نَبَاتَهُ قَلْبِي بَلَدًا طَيِّبًا وَأَخْرِجْ نَبَاتَهُ بِهَا خِدْمَتَهُ صَلَّى الله بإِذْنِكَ وَانْشُرْ عَلَيَّ بَرَكَاتِ هَذِهِ الْحُرُوفِ الَّتِي ابْتَدَأْتُ بِهَا خِدْمَتَهُ صَلَّى الله عَلَيْهِ وَسَلَّمَ عَلَيْهِ وَسَلَّمَ عَلَيْهِ وَسَلَّمَ

Wal-baladout-tway-yibou yakh-rou-djou nabaatouhou

Bi-izth-ni Rabbihii. Allaahoumma swalli wa sallim wa baarik 'alaa sayyidinaa wa mawlaanaa MouHammadine wa aalihii wa swaHbihii 'annii abadane biqadri 'a-zwamati zthaatika Yaa AHadou wadj-'al qal-bii baladane tway-yibane wa akh-ridj nabaa-tahou bi-izth-nika wane-shour 'alay-ya barakaati haazthihil Houroùfil-latib tadâ-tou bihaa khidmatahou swallallaahou 'alayhi wa sallam

The good land yields its produce by the permission of the Lord. O God, let there be prayers, peace and blessings from me on the master and protector Muhammad and his family and companions by the lofty rank of Your eternal essence, O One. Make my heart a good land and bring forth its produce by Your permission. Pour over me the blessing of these letters with which I begin the service of the prophet, prayers and peace be upon him.

Wadj-djahtou koullii lilWadoùdis-Swamadi zthaa khidmatil lilMous(w)-twafaa MouHammadi

I turn my whole being to the Loving One, the Absolute One In the service of the chosen one, Muhammad

AlHamdou wash-shoukrou ma-'al-lillaahi 'alan-nabii waladi 'Abdillaahi

Praise and thanks of God Be on the prophet, the son of Abdullah

Lillaahi bizth-zthik-ril Hakiimi anqalib ma-'an-nabii waladi 'Abdil Mout-twalib

I turn to the remembrance of God, the Wise One And so does the prophet, the descenceent of 'Abdul Muttalib

Bad-dada lii shamla 'adoùw-wine rhaa-shimi Rabbii bi-djaahil Mous(w)-twafabni Haa-shimi

For my sake God turned away all tyrannical enemies By the honour of Mustafa, the descendent of Hashim

Lii djaada Rabbii bina-waaline qad anaaf bil-moune-taqal moukh-taari mine 'Abdi Manaaf

My Lord was generous to me giving me excessive gifts

By the purified, chosen one, the descendent of 'Abd Manaf

Dou-'aà iyasta-djaaba bil makh-fiyyi Rabbiya bilmoukh-taari mine Qou-swayyi

O Lord, I seek a concealed answer to my supplication By the chosen one, descendent of Qusayy

As-alouhou naylal mounaa bilasti laab walaa rhouroùrime bin-nabiyyibni Kilaab

I ask Him that I may obtain favours without plundering
Or deception by the prophet descendent of Ibn Kilab

8 لِي جُدْ جِخَيْرٍ وَاكْفِنِي مَضَرَّهْ رَبِّ جِجَاهِ الْمُجْتَبَى ابْنِ مُرَّهْ

Lii-djoud bi-khayrine wakfinii ma-dwarrah Rabbi bi-djaahil moudj-tababni Mourrah

God grant unto me with goodness and be sufficient for me against harm

By the honour of the chosen one, descendent of Morra

Tway-yib fou-aadiya biraw-dwi swa'-bi lii abadane bil moune-taqabni Ka'-bi

Reform my heart by always easing hardship for me By the chosen one, descendent of Ka'b

Yaa Allaahou Yaa zthal-'ar-shi wal kour-siyyi swalli bitasliimine 'alal Lou-ayyi

O God, O one of the throne and chair Prayers and peace be on Lo'ayy

Yaa Rabbi souq-lii djoume-latal ma-twaalibi bilaa Hisaabine binnabibni Rhaalibi

O Lord, satisfy all of my requirements Without account, by the prophet descendent of Ghalib

Badii-'ou sakh-khir liya koulla shahri wa koulla yawmine binnabibni Fihri

O Originator, subjugate all of the months for me And all of the days, by the prophet the descendent of Fihr

13 يَا خَيْرَ نَاصِرِ وخَيْرَ مَالِكِ أُنْصُرْ ومَلِّكْنِيَ بِابْنِ مَالِكِ

Yaa khayra naa-swirine wa khayra maaliki oune-swour wa mallik-niya bibni Maaliki

O best of Helpers and best of Kings Help me and grant unto me by Ibn Malik

Khabii-a-tii wa-'izzatii wa nad(w)-ri kawnaka lii faliya koune bine-Nad(w)-ri

My secret and my honour and my light Is through Your existence for me, so be radient for me

Roud(w) lil-'oudaa waliya hab djounaa-nah

bil Mous(w)-twafal moukh-taari mine Kinaanah

Crush my enemy and grant me gardens of bliss By Mustapha the chosen one, descendent of Kinana

Djoud lii bimaa bihii ouniirou khaymah wa rhayrahaa bimane a-dwaa Khouzaymah

Grant me that which will enlighten my character And the character of others, by the one who gave light to Khuzayma

Nadj-dji djanaabii mine djiwaari moush-rikah wa moush-rikine bilMous(w)-twafabni Moud-rikah

Save my honour from neighbours who are idol worshippers
By Mustapha, the descendent of Mudrika

18 بَارِكْ لِيَ اللَّهُمَّ فِي قِيَاسِي بِمَن جَعَلْتَهُ ضِيَاء إِلْيَاسِ

Baarik liyallaahoumma fii qiyaasii bi-mane dja-'al-tahou dwiyaa Ilyaasi

Bless me O Lord in my thoughts
By he one who made the light of 'Ilyas

Oune-swour djanaabii 'ine-da sayrii waHa-dwar wa laka qarribni bi djaahibni Mou-dwar

Help me in my journey and in my stay (in the land) And bring me close to You for the sake of Ibn Mudar

Tafad-dwalane 'alayya Rabbi ane ouzaar fiika wa fii khayril waraa noùri Nizaar By Your bounty on me O Lord I call unto You And on the best of creation, the light of Nizar

hadaytani yaa khayra haadine qad wa-'ad ane djazta lil wa'da bi af-dwali Ma-'ad

You guided me O best of Guides, To what You promised And you carried out the promise by The excellent Ma'ad

Wa hab-ta lii fad(w)-lane ilal djinaani yar fa-'ou koulli bine-nabil 'Adnaani

Grant me bounty until I reach the garden And raise me up by the prophet descended from 'Adnan

23 بَرَكَتَا الصِّدِّيْقِ والْفَارُوقِ جَامِعَتَا الْمَجْمُوعِ والمَفْرُوقِ

Barakatas-swiddiiqi wal Faarouqi djaa-mi-'atal madj-moù-'i wal mafroùqi

He blessed al-<u>Saddiq</u> and al-Faruq These two gathered all and seperated all

Akrama Rabboul 'ar-shi zthane-noù-rayni wa waalidas sib-twayni fid-daarayni

The Lord of the throne ennobled the owner of two lights

And the father of the two grandchildren (i.e. Ali) in the two abodes

25 ذَبَّتْ صَحَابَةُ النَّبِيِّ الْأَتْقِيَاء عَلَيْهِمُ الرِّضْوَانُ مَجْرَ الْأَشْقِيَ

Zthab-bat swaHaabatoune nabiyyil atqiyaa 'alayhimour rid(w)-waanou madj-ral ash-qiyaa

The pious companions of the prophet drove away The advance of the wretched blessings be on them

Nafal-la-'iina mal-lahoul Hayzoùmou ma-'al 'idaa fa-djoune-douhoume mahzoùmou

The accursed one was denied by the one determined with enmity for him
Their armies were defeated

Rafa-'a ahlou bad-ril islaamaa wa zaHzaHoul foudj-djaara wazw-zwalaamaa The people who fought at Badr raised Islam They drove away the rogues and the unjust

Baa-a bimaa yasoù-ouhoul khannaasou wa sourra mallahou anaa-khannaasou

The devil went back to what harmed him And he is happy with the one who makes men submit to him

Baana lanat tawHiidou wal fiq-hou ma-'aa ta-swawwoufine bimane 'adaanaa qama-'aa

He clarified for us both theology and jurisprudence And sufism, by the one who suppressed our enemies hadiyyatoul-laahil Wadoùdis-Swamadi abqat Hayaatii binnabii MouHammadi

The gift of God the Loving, the Absolute Perpetuated my life with prophet Muhammad

اَللَّهُمَّ صَلِّ وسَلِّمْ وبَارِكْ عَلَى سَيِّدِنَا ومَوْلاَناً مُحَمَّدٍ وَءَالِهِ وَصَحْبِهِ وبَشِّرْهُ صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وسَلَّمَ بِهَذِهِ الزِّيَارَةِ وَتَقَبَّلْهَا وفَرِّحْ بِهَا أَخْيَارَهُ آمِينَ يَا رَبَّ اللّٰهُ تَعَالَى عَلَيْهِ وسَلَّمَ بِهَذِهِ الزِّيَارَةِ وَتَقَبَّلْهَا وفَرِّحْ بِهَا أَخْيَارَهُ آمِينَ يَا رَبَّ اللّٰهُ تَعَالَى عَلَيْهِ وسَلَّمَ بِهَذِهِ الزِّيَارَةِ وَتَقَبَّلْهَا وفَرِّحْ بِهَا أَخْيَارَهُ آمِينَ يَا رَبَّ اللهُ تَعَالَى عَلَيْهِ وسَلَّمَ بِهَذِهِ الزِّيَارَةِ وَتَقَبَّلْهَا وفَرِّحْ بِهَا أَخْيَارَهُ آمِينَ يَا رَبَّ اللهُ عَلَيْهِ وسَلَّمَ بِهَذِهِ الزِّيَارَةِ وَتَقَبَّلْهَا وفَرِّعْ بِهَا أَخْيَارَهُ آمِينَ يَا رَبَّ

Allaahoumma swalli wa sallim wa baarik 'alaa sayyidinaa wa mawlaanaa MouHammadiwe-wa aalihii wa swaHbihii wa bash-shir-hou swallallaahou ta-'aalaa 'alayhi wa sallama bihaazthihiz ziyaarati wa taqab-balhaa wa far-riH bihaa akh-yaarahou aàmiine Yaa Rabbal 'aalamiine O God, prayers and peace and blessings on our master and protector Muhammad and his family and companions. Give him through this visit glad tiding, and accept it and be joyous with it. Amen O Lord of the worlds.

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ Bismillaahir RaHmaanir RaHiime

جَاوَرْتُ Djaawartou

فَارَقْتُ إِبْلِيسَ وَجَمِيعَ الْمَفَاسِدِ وبِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ لاَزَمْتُ رَسُوْلَ اللهِ فَارَقْتُ إِبْلِيسَ وَجَمِيْعَ الْمَصَالِحِ وَلاَ حَوْلَ وَلَا قَوَّةَ إِلَّا بِاللهِ الْعَلِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَجَمِيْعَ الْمَصَالِحِ وَلاَ حَوْلَ وَلَا قَوَّةَ إِلَّا بِاللهِ الْعَلِيِّ اللهِ اللهُ اللهُ اللهُ اللهُ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهُ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهُ

Faa-raqtou ibliisa wa djamii-'al mafaasidi wa bismillaahir RaHmaanir RaHiime. Laa zamtou Rasoùlallaahi swallallaahou 'alayhi wa sallama wa djamii-'al ma-swaaliHi wa laa Hawla wa laa qouwwata illa billaahil 'aliyyil 'a-zwiime "Djaa-wartoullaaha bikitaabihi ilaa dou-khoù liya djannatahou"

I departed from satan and all corruption, and in the name of God the beneficent the Merciful, I commit myself to the prophet of God, prayers and peace be on him, and to goodness. There is no might and power except God, the High, the Mighty. I am close to God through His Book until my entry into His heaven.

جَاوَرْتُ بِالْفُرْقَانِ رَبِّيَ الْمُعِينْ مَلَكْتُ نَفْسِيَ وَزَحْزَحْتُ الْلَّعِينْ 1

Djaawartou bil fourqaani Rabbiyal mou-'iine malaktou nafsiya wa zaHzaHtoul la-'iine

I am close to God the Helper by the Quran I take charge of my ego and I distance myself from the accursed one

A-khaz-tou mine doune-yaahou zaadii lil dji-naan wane qaada lil hawaa wa lii swafal djanaan

I take from His world my provision to the garden My desires submit to me and my inner self is purified for me

Waa-laa-niyal abraarou fii oukh-raa-yaa wane qaada lii bilane-tihane qiraa-yaa

The righteous will come close in the hereafter The means are submitted to me endlessly

Raa-faqanii ilal djinaani djiimou wa lisiwaaya zouHziHar ra-djiimou

God accompanies me to the garden The accursed one is moved away to other than me

Tour-sii 'anil la-'iini wal foudj-djaarii kawnou badii-'il 'aalamiina djaarii

Firmness against the accursed one and the rogue Is due to the closeness of the Originator to me

6 أَكْرَمَنِي الْبَدِيْعُ بِالْكِتَابِ وَصَانَنِي عَنْ جَالِبِ الْعِتَابِ

Akramanil badii-'ou bil kitaabi wa swaa-nanii 'ane djaalibil 'itaabi

The Originator honoured me with the Book And protected me from things which bring harm

Lam yane-Hounii ilaa dou-khoùlil djannah rhayrou bou-shaaraatil 'alii zthil minnah

Until my entry into heaven there will not be guided unto me

Other than the heralds of the Exalted One possessing gifts

Lam yane-Hounii zadj-roune wa laa wa-'iidou wa 'oumourii ilal djinaani 'iidou

Rebuke and threats do not approach me And my life unto heaven is a celebration

Akh-faa liyas-sirral ma-swoù nallaahou Houbbane wa laa ilaaha illallaahou

For me the hidden secret of God is guarded Love and 'There is no god but God'

hadaa-niyAllaahou wa innahoul badii' wa qaadanii lahou bi-ane-waa-'il badii'

God guided me and He is the Creator He guided me unto it with the good things of creation

Barra anil khaaliqou mine si-waa-hou wa qaada nii mal laa youraa shar-waahou

God freed me from other than Him And He guided me unto those who do not see other than Him

Kitaabou Rabbii kaana lii wa koune-tou lahou wa lillaahi bihii sakane-tou

The Book of my Lord is for me and I am for it And for the sake of God I live with Him through it

Tour-sii 'anil akdaari wal mafaa-sidi salaamatii mine djaalibil lifaasidi

He grants protection from sadness and things which bring corruption
Giving me safety from corruption

14 أَكْرَمَنِي اللَّهُ بِذِكْرِهِ ومَا لِي اخْتَارَهُ ولِيَ قَادَ الْأَقْوَمَا

Akrama-nillaahou bi-zthikrihi wa maa likh-taara-hou wa liya qaadal aqwamaa

God honoured me with His remembrance And the things He chose for me, and He lead people unto me

Baahaa biyAllaahou kiraamal rhour-raa wa bibaqaà-iyane nabiyya sarraa

God boasts of me among the elect The prophet is happy with my existence

hibaatou zthil Djalaali wal Ikraami lii khalladat mourarh-rhibal kiraami The gifts of the one of Glory and Generosity Rendered me eternal due to the wish of the Generous One

Ilayya qaa dAllaahou maa lam yakouni wa laa yakoù-nou abadal-li moumkini

God lead me unto what was not and never will be possible

Lastou ashoukkou abadane fii kawnii djaa-ral badii-'i adjabal lilkawni

I do not ever doubt my existence As someone who is close to God and amazing unto creation

19 إِنَّ الَّذِي مِنَ الْإِلهِ حُزْتُ غَابَ عَنِ الْكَوْنِ وَفِيْهِ فُرْتُ

Innalla-zthii minal ilaahi Houztou rhaaba 'anil kawni wa fii-hi fouztou

What I obtained from the Lord Is unknown in creation, and by this I succeeded

Dallani-yAllaahou 'a-lAllaahi bilaa ta-rhar-rourine wa-'oumourii taqab-balaa

God proved Himself to me without any delusion And He accepted my existence

Khaa-bat qoulaa-tiya ma-'al Hous-saadi mouzth-thamanii Houztou bilaa kasaadi

The ones who belittled me due to envy failed Since I possess a value that does not diminish

22 وقَانِيَ الْبَاقِي بِهِ ثُبُورًا جِجَارَتِي لَدَيْهِ لَنْ تَبُورًا

Wa qaa-niyal baaqii bihii thouboùraa ti-djaarati ladayhi lane taboùraa

The Eternal One protected me from ruin My trade with Him does not fail

Lam yane-Hounii maa baa-'a 'annillaahou fad(w)lane wa laa ilaaha illallaahou

No one approached me in terms of what God sold me

His bounty and 'There is no god but God'

Yaqoùdou lii bilane-tihaa-i thamanii mane kaana-lii wa liya swaffaa zamanii

He who is for me granted me without an end to my value

And for me He purified my existence and my age

Djaawartou Rabbii bilisaanil 'arabi bilaa nihaayatine wa twaa-bat qourabii

I ceaselessly approach God with the Arabic tongue And He made my nearness good

Naza-'a lil islaama 'ine-da rhour-batii ladal djazaà-i-ri mouniirou tour-batii

He wished me to have islam during my exile In islands whose soil He blessed

27 نُزِعَ لِي نُورُ الْلِّسَانِ وَالْكِتَابُ أَزْمَانَ خِدْمَتِي لَدَى أَهْلِ الْكِتَابُ

Nouzi-'a lii noùroul lisaani wal kitaab az-maana khid-matii ladaa ahlil kitaab

He granted me the light of the tongue and the Book During my service with the people of the Book

Tazth-yiilou maa thabata lil moushaffa-'i arh-naa yamiinii 'ane a-zthane wa mid-fa-'i

At the end I was furnished with what was established for the intercessor

My right hand was enriched from harm and the gun

29 هَدَا نِيَ اللَّهُ وزَحْزَحَ اللَّعِينْ إِلَى سِوَى عُمْرِيَ حَبَّذَا الْمُعِينْ

hadaa niyAllaahou wa zaHzaHal la-'iine ilaa siwaa oumriya Habba-zthal mou-'iine

God guided me and the accursed one was moved away to others
The Helper accepted my existence

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ Bismillaahir RaHmaanir RaHiime

مَطْلَبُ الشِّفَا Mat(w)-laboush shifaa

وَصَلَّى اللهُ عَلَى سَيِّدِنَا وَمَولَا نَا مُحَمَّدٍ وَعَلَى ءَالِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا "هَذَا مَطْلَبُ اللهُ عَلَيْهِ وَسَلَّمَ " مَطْلَبُ الشِّفَا فِي التَّوَسُّلِ إِلَى اللهِ تَعَالَى بِالْمُصْطَفَى صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ"

Wa swallallaahou 'alaa Sayyidinaa MouHammadine wa

sallama tasliima "haa-zthaa mat(w)-laboush shifaa fit-tawassouli ilal laahi ta-'aalaa bil-Mous(w)-twafaa swal-lallaahou 'alayhi wa sallam"

1 حَمْدًا لِمُنْزِلِ الضَّنَى وَالدَّآءِ وَمُنْزِلِ الشِّفَاءِ وَالدَّوَاءِ

Hamdane limoun-zilid dwanaa wad-daa-i wa moun-zilish shifaa-i waddawaa-i

2 مَنْ أَمَرَ الْعِبَادَ بِالدُّعَاءِ لِيَدْ فَعُواْ بِهِ عَنِ الْبَلاءِ

Mane-amaral 'ibaada bid-dou-'aa-I liyad-fa-'où bihii 'anil balaa-i

Thoumma 'alaa mane Hay-thou mas-sa zthaa marad(w) yabrâ bilaa bout(w)-ine wafaaza bil rha-rad(w)

MouHammadine twabiibinal Hakiimi az-kaa salaamay Rabbinal kariimi

Wal-aa-li was-swaHbi zthawil 'alaà-i maHtaa-dja zthoul-asqaami lish-shifaa-i

haa-zthaa wa innil yaw-ma zthoù aw-djaa-'i moubta-rhiyane 'awnal mou-djiibid daa-'ii

Wa ash-takii ilayhi maa minad-dwarar qad massanii Hat-taa araani mouHta-dwar

Yaa Rabbanaa Yaa Rabbanaa Yaa Rabbanaa Yaa Rabbanaa Yaa Rabbanad fa'dwour-ranaa

Bi-djaahi khayril 'aalamiinal ak-rami thoum-ma biyoum-ni Rama-dwaanal a'-zwami

Yaa Allaahou Yaa RaHmaanou Yaa RaHiimou Yaa Barrou Yaa Kariimou Yaa 'A-zwiimou 11 اِغْفِرْ ذُنُوْبَنَا تَقَبَّلْ مِنَّا وَاحْمِ حِمَانَا وَتَجَاوَزْ عَنَّا

Irh-fir zthounoùbanaa taqabbal minnaa waH-mi Himaana wa ta-djaawaz 'annaa

12 وَأَنْزِلَنْ يَّا رَبَّنَا خَيْرَ نِعَمْ مَكَانَ مَا نَخَافُ مِنْ شَرِّ النِقَمْ

Wa ane-zilaye Yaa Rabbanaa khayra ni-'am makaana maa na-khaafou mine sharri niqam

13 وَهَبْ لَنَا الآدَابَ وَالْمَزَايَاوَكُفَّنَا الْآفَاتِ وَالرَّزَايَا

Wahab lanal aàdaaba wal mazaa-yaa wa kouffanal aàfaati warra-zaayaa

14 وَهَبْ لَنَا الْحِرْصَ عَلَى الطَّاعَاتِ وَكُفَّنَا الْكَسَلَ فِي الأَوْقَاتِ

Wahab lanal Hir-swa 'alat-twaa-'aati wa kouffanal kasala fil awqaati

15 يَا بَرُّ يَا لَطِيْفُ يَا مُعَافِي يَا مَنْ لَّهُ أَمْرُ الْوَرَى يَا شَافِي

Yaa Barrou Yaa La-twiifou Yaa Mou-'aafii

Yaa Mallahou amroul-waraa Yaa Shaafii

Ane-zil shifaa-aka makaanaddaa-i wa laa tou-'aamilnaa bil ibtilaa-i

Wa ane-ziline naf-'a makaanad dwourri wa ane-zilil khayra makaanash sharri

Wa ane-zilil 'ilma makaanal djahli wa ane-zilil djoùda makaanal boukh-li

Wa ane-zilil rhinaa makaanal faqri wa ane-zilish shoukra makaanal koufri

20 وَاشْفِ جَمِيْعَ الْمُسْلِمِيْنَ عَاجِلاً ثُمَّ قِهِمْ خَوْفًا وَحُزْنًا آجِلاً

Wash-fi djamii-'al mouslimiina 'aa-djilaa thoumma qihime khawfane wa Houznane aà-djilaa

Wa nadj-djihime wa 'aafihime wal twouf bihime wa laa touwaa-khizth-houme bikouth-ri ztham-bihime

Fa-innahoum wa ine 'a-swawka Yaa aHad li-rhaf-latil lam yoush-rikou bika aHad

Wa innahoume abdaanouhoume laa taqdirou 'alaa balaa-ika lidwou'-fine yazth-harou

24 قُلُوبُهُمْ لَيْسَتْ تَمِيْلُ أَبَدَاإِلَى سِوَاكَ مِنْ هُنَا إِلَى غَدَا

Qouloùbouhoume laysatit tamiilou abadaa ilaa siwaaka mine hounaa ilaa rhadaa

Laa kinnamaa talas-swou-swoul djawaariHi af-dwaahoumou li aqbaHil qabaa-iHi

Falaa touwaa-khizth-houme bimaa laa yane-qouswouk wa lahoumou habilla-zthii laa yane-fa-'ouk

Yaa Allaahou Yaa Mouqallibal qouloùb qallib qouloùbanaa 'anil 'ouyoùb

Wa arh-rinaa biHoubbi koulli mouslimi wa nadj-djinaa mine sharri koulli moudj-rimi

Wadj-'al djamii-'al mouslimiina twourraa lanaa a-khillaa-a fanouk-faa dwour-raa

Wadj-'al djamii-'al moûminiina fil houdaa wal moûminaati thoumma 'aafihime rhadaa

Wadj-'al djamii-'al mouslimiina fir-tiqaa wal mouslimaati biz diyaadihime touqaa

Wadj-'al djamii-'al 'oulamaa-i 'aamiliine

wadj-'al djamii-'al 'aamiliina moukh-li-swiine

33 وَاجْعَلْ جَمِيْعَ الْمُخْلِصِيْنَ زَاهِدِينْ وَاجْعَلْ جَمِيْعَ الزَّاهِدِيْنَ نَاصِحِينْ فَاجْعَلْ جَمِيْعَ الزَّاهِدِيْنَ نَاصِحِينْ

Wadj-'al djamii-'al moukh-li-swiina zaahidiine wadj-'al djamii-'az-zaahidiina naa-swiHiine

34 وَاجْعَلْ جَمِيْعَ النَّاصِحِيْنَ صَادِقِينْ وَاجْعَلْ جَمِيْعَ الصَّادِقِيْنَ فَائِزِينْ

Wadj-'al djamii-'ane naa-swiHiina swaadiqiine wadj-'al djamii-'as swaadiqiina faa-iziine

35 وَأَغْرِنَا يَا رَبَّنَا بِا الْخِدْمَة لِلْمُسْلِمِيْنَ أَبَدًا وَرَحْمَه

Wa arh-rinaa Yaa Rabbanaa bil khidmah lil mouslimiina abadane wa raHmah

36 وَاجْعَلْ لَهُمْ فِيْنَا هُدًى وَخَيْرًا وَكُفَّهُمْ مِّنَّا أَذًى وَضَيْرًا

Wadj-'al lahoum fiinaa houdane wa khayraa wa kouffahoume minnaa a-zthane wa dwayraa

37 وَأَغْرِنَا بِحُبِّهِمْ لِوَجْهِكَا وَأَغْرِهِمْ بِحُبِّنَا فَنَسْلُكَا

Wa arh-rinaa biHoubbihime liwadj-hikaa wa arh-rihime biHoubbinaa fanasloukaa

Wadj-'al djamii-'a ikh-watii wa nasabii fii raHmatine yawmash tidaadine na-swabi

Wadj-'al lanaa hounaa wa hannaa Haz-zwaa zthaa rhib-twatine tafad-dwoulane fanouH-zwaa

Wa hablanaa makaarimal akh-laaqi ma-'at-taHaaboubi bilaa shiqaaqi

Wadj-'al swa-rhiiranaa youwaqqiroul kabiir wadj-'al kabiiranaa you-'iinou lis-swa-rhiir

Wadj-'al qouloùbanaa 'alat-tawaadoudi bilaa tanaa-zou-'ine wa laa taHaasoudi

Wa laa takhaa-swoumine wa laa tadaabouri wa laa tabaa-rhou-dwine wa laa tanaafouri

Hattaa na-swiira mouslimiina khaashi-'iine wa moûminiina moukh-li-swiina swaaliHiine

Warh-firlanaa wa 'aafinaa bi-'aafiyah

takoùnou fiddaarayni rhayra 'aafiyah

WaHmi wa Hout(w) wa kouffanaa 'ammaz(w)-lamah wa nadj-dji koulla mouslimine wa mouslimah

Wa awlinaa Yaa Rabbanaa Housnal khitaam 'ine-dal mamaati wa rhadane yawmal qiyaam

Bi djaahi khayri mane-shafal amraa-dwaa wa wahabal mar-rhoùba wal arh-raa-dwaa

MouHammadine twabiibinal houmaami al moub-ri-il amraa-dwi wal asqaami

50 وَ صَلِّينْ عَلَيْهِ ثُمَّ سَلِّمَا وَثَالِهِ مَعَ الصِّحَابِ الْكُرَمَا

Wa swalliyane 'alayhi thoumma sallimaa wa aalihii ma 'as-swiHaabil kouramaa

Maa aflaHal mash-rhoùlou biddou-'aa-i wa-'ou fiyal marii-dwou bistish-faa-i

Wa linnaa-zwimi ay-dwane zaadahoullaahou shifaa-ane wafay-dwane

Yaa maye-yaroùmou daf-'a koulli daa-i falaa toufaariq mat(w)-labash shifaà-i

Wa doum 'alayhi fil masaà-i-was-swabaaH wa akhli-swa tanal shifaa-ane wa falaaH

55 بِإِذْنِ رَبِّنَا وَجَاهِ الْمُصْطَفَى صَلَّى عَلَيْهِ رَبُّنَا كَمَا اصْطَفَى

Bi-izth-ni Rabbinaa wa djaahil Mous(w)-twafaa swalla 'alayhi Rabbounaa kamas(w)-twafaa

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ

Bismillaahir RaHmaanir RaHiime In the name of God the Beneficent the Merciful

يَا رَبِّ بِالْمُصْطَفَى Ya Rabbi bil Mous(w)-twafaa GOD THROUGH MUSTAPHA

وَعَلَيْكُمُ السَّلاَمُ وَرَحْمَةُ اللهِ تَعَالَى وَبَرَكَاتُهُ فَهَا كُم هَذِهِ الأَبْيَاتَ شِفَاءً مَنْ كُلِّ دَاءٍ وَحِصْنًا حَصِيْنًا مِّنْ مَكَائِدِ جَمِيْعِ الْأَعْدَاءِ

Wa 'alay-koumous salaamou wa raHmatoullaahi ta-'aalaa wa barakaatouhou fahaakoum haa-zthihil abyaata shifaa-am mine koulli daa-ine wa His(w)nane Ha-swiinam mimmakaa-idi djamii-'il a'-daa-i

And on you be the peace and mercy of God the Exalted, and His blessings. Take these verses as a cure from all illnesses and a protection from the plots of all enemies.

1 يَا رَبِّ بِالْمُصْطَفَى الْمُخْتَارِ مِنْ مُّضَرِ شَفِيْعِ أُمَّتِهِ فِي الْبَدْوِ وَالْحَضَرِ

Ya Rabbi bil mous(w)-twafal moukh-taari mime moudwari shafii-'i oummatihi fil bad-wi wal Ha-dwari

O God, by Mustapha the chosen one, the descendent of Mudar
The healer of his nation whether in the countryside or the town

2 عَلَيْهِ صَلِّ بِتَسْلِيْمٍ بِلاَ عَدَدٍ فِي العَالِ وَالصَّحْبِ وَاعْصِمْنَا مِنَ الضَّرَدِ الضَّرَدِ

'Alayhi swalli bi tasliimine bilaa 'adadine fil aalii was(w)-swaHbi wa'-swim-naa minaddwarari

On him be unlimited prayers and blessings And on his family and companions, and protect us from harm

3 حُطْ أُمَّةَ الْمُصْطَفَى عَمَّا يَجُرُّ لَهُمْ سِوَى الْعِبَادَاتِ وَاعْصِمْهُمْ مِّنَ

Hout(w)-oummatal Mous(w)-twafaa 'ammaa yadjourrou lahoum siwal 'ibaadaati wa'-swimhoum minash-sharari

Protect the nation of Muhammad from what draws them away

Except your worship, and protect them from evil

Was(w)-rif li-rhayri himoush-shay-twaana fii ahadine wal takfihim koulla may-yas-twoù minal ba-shari

Turn satan away to other than them forever And be sufficient for them against all foolish people

Wal tas(w)-rifid daa-a 'am mar-dwal djamii-'i bihi was(w)-rif lahoum moù-djibaatil amni wal bou-shari

Turn illness away from all sick people And grant them all that is needed of security and glad tidings

Wadj-'al qouloùba zthawil islaami fii amanine wal takfihim koullamaa youf-dwii ilal rha-rari

And keep their hearts securely for Islam
And be sufficient for them against all that leads to
delusion

Wa swalli dâ-bane bi tasliimine 'alayhi bimane

lahoune tamoù wal ta-djoud bis-swaf-wi waddourari

Prayers and peace be on him and those who belong to him

And grant spiritual renewal through purity and these verses

Explanation

In Mauritania sheikh Ahmadou Bamba used to stay with a nomadic tribe. He would move through the land with them. One day Sheikh Sidiya, the spiritual leader of the tribe, moved away with the tribe, but Ahmadou Bamba stayed behind. People asked him why he did not follow the sheikh Sidiya, and he pointed out that he did not have a sheikh. After a while they returned and told Ahmadou Bamba that there was an epidemic afflicting the area where the tribe had migrated to, and so Ahmadou Bamba said the opening introductory words of this poem to them.

بِسْمِ اللهِ الْرَّحْمِنِ الْرَّحِيْمِ

Bismillaahir RaHmaanir RaHiime
In the name of God, the Beneficent, the Merciful

سَيَجْعَلُ اللهُ بَعْدَ عُسْرٍ يُسْرًا Sa-yadj-'aloullaahou ba'da 'ous-rine yous-rane After hardship God will make things easy

وَصَلَّى اللهُ عَلَى سَيِّدِنَا وَمَولَاْناَ مُحَمَّدٍ وَعَلَى ءَالِهِ وَصَحْبِهِ وَصَلَّى اللهُ عَلَى عَالِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا "سَيَجْعَلُ اللهُ بَعْدَ عُسْرٍ يُسْرًا "

Wa swallallaahou 'alaa sayyidinaa MouHammadine wa 'alaa aalihi wa swaHbihi wa sallama tasliimane "sa-yadj'aloullaahou ba'da 'ous-rine yous-rane" Prayers and peace be on our master and protector Muhammad, and on his family and companions. 'After hardship God will make things easy.'

1 سَأَلْتُكَ اللَّهُمَّ بِالْمُخْتَارِ يُسْرًا سَرِيْعًا يَا كَرِيْمُ الْبَارِيْ

Sa-altoukal-laahoumma bil moukh-taari yous-rane sarii-'ane Yaa Kariimoul Baarii

I ask You O God by the chosen one To make things easy quickly O Generous One O Creator

Yaa Allaahou Yaa Kariimou awlinii hounaa salaa-matame mine dwararine wa mine 'anaa

O God O Generous One grant me here Security from harm and worry

Djîtou wa abta-rhir rou-djoù-'a bil falaaH yaa Maalikal Moulki bi-djaahi zthis swalaaH I came (into the world) and I seek to return with success O King of Kings, by the honour of the righteous one

'Alayhi mine mawlaahou koulla saa-'ah az-ka swalaatine tadj-lou-boush shafaa-'ah

On him from his master Let there be the purest prayers which bring healing at all times

Lanaa watad-fa-'oush shaaqaa-wata abad 'Annaa bi-Haqqish shahri haa-zthaa Yaa AHad

And repel misery from us always By the right of this month, O You who is One

A-djib wa 'adj-djil lii i-djaabatane wakoune

lii biri-'aa-yatika fii koulli zamane

Reply to me quickly And place me always under Your protection

Layyine biHaqqi shahri rama-dwaanaa qalbal la-zthii lii yabta-rhil 'oud-waanaa

Soften the heart of he who seeks enmity against me By the right of the month of Ramadan

Labbayka Yaa Rabbii hounaa bibaladii 'asaa labbayka fabi-zthaakal baladi

I am here for You O Lord in my land Perhaps I will also be there for You in that land

hayyî lanal-laahoumma Yaa Mawlaanaa mine amrinar ra-shada wal amaanaa

O God O Protector make our affair Righteous and secure

10 بِالْمُصْطَفَى وَصَحْبِهِ الْكِرَامِ صَلَّى عَلَيْهِ اللهُ بِا لسَّلاَمِ
Bil Mous(w)-twafaa wa swaHbihil kiraami
swallaa 'alayhil-laahou bissalaami

By Mustapha and his noble companions Prayers and peace be on him

'Ane aalihii wa swaHbihi fii abadi ri-dwal kariimine naafi-'il moumadj-djidi

And on his family and companions forever The contentment of the Generous One the Beneficial One the Glorious One

Dammir zthawil 'oud-waana lii wa layyini Yaa Rabbaanaa qouloù-ba ahliz zamani

Destroy those who have enmity against me And soften the hearts of the people of the time O Lord

'Allim-niyal khayra wa 'arh-rinii bimaa touHibbou awtar-dwaahou Yaa Rabbas-samaà

Teach me good, and entice me to do what You love And which pleases You O Lord of the sky

Sallim djawaa-riHii minal ma-'aa-swii wal taqinii swouHbata koulli 'aa-swi

Make my limbs secure form sin And protect me from the companionship of all disobedient ones

Ri-dwaaka yaa mawlaa-yaa awlinii abad wa nadj-djinii mine sharri koulli zthii Hasad

Always be pleased with me O Protector And save me from the evil of every enviour

Yas-sir Hisaabanaa wa yammir Rabbanaa kitaabanaa hounaa-ka wal twou-fam binaa

Make our reckoning easy and give us our book in our right hand (in the hereafter) And be gentle with us

Sallimniyal yawma bihaa-zthash shahri mine koulli maa ya-djourrounii lizth-zthou'ri

Grant me security by this month From all that causes me evil

Ra-dja'tou raa-djiyal qaboù-la bis salaam mine koulli maa ya-djourrou-nii ilal malaam

I returned hoping for acceptance From all that leads to blame

Adim swalaatam mineka ma' salaami 'alane nabii wa swaHbihil kiraami

Prayers and peace always Be on the prophet and his noble companions

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ Bismilaahir RaHmaanir RaHiime

لاَ حَوْلَ وَلاَ قُوَّةَ لِاللهِ الْعَلِيِّ الْعَظِيْمِوَصَلَّى اللهُ عَلَى سَيِّدِنَا وَسَلَّمَ تَسْلِيمًا وَلاَ قُوَّةَ إِلاَّ بِاللهِ الْعَلِيِّ الْعَظِيْمِ وَلاَ قُوَّةَ إِلاَّ بِاللهِ الْعَلِيِّ الْعَظِيْمِ وَلاَ قُوَّةَ إِلاَّ بِاللهِ الْعَلِيِّ الْعَظِيْمِ 12. Laa Hawla walaa qouwwata illa bIllaahil 'Aliyyil 'Azwiime.

Wa swallallaahou 'alaa sayyidinaa MouHammadine wa sallama tasliimane wa laa Hawla walaa qouwwata illa bIllaahil 'Aliyyil 'Azwiime

1 يَا رَبَّنَا إِلَيْكَ أَشْكُوْ حَالِي بِالْمُصْطَفَى وَخَمْسَةِ الرِّجَالِ

Yaa Rabbanaa ilayka ash-koù Haalii bil Mous(w)-twafaa wa khamsatir ri-djaali 2 اَلشَّيْخِ غَوْثِ الْقَادِرِ الْجِيْلاَنِي الْحُائِنِ الْعُلُوْمِ وَالْعِرْفَانِ

Ash-shay-khi rhaw-thil Qaadiril Djiilaanii AlHaa-inil 'ouloù-mi wal 'ir-faani

3 ثُمَّ أَبِي يَزِيْدٍ الْبُسْطَامِي الْعَارِفِ الْمُبَجَّلِ الْهُمَامِي

Thoumma abii Yaziidil Bous-twaamii al-'aa-rifil moubadj-djalil houmaamii

ثُمَّ طَيْفُوْرَ ابْنِ عِيْسَى الْعَالِي ثُمَّ أَبِي حَامِدِ الْغَزَالِي

Thoumma Twayfoù-rabni 'Iisal 'aalii thoumma abii Haamidil Rhazaalii

5 خَامِسُهُمْ مَّعْرُوفُ الْكَرْخِيُّ اَلْجُهْبِذُ الْمُقَدَّمُ الْوَلِيُّ

Khaa-misouhoume Ma'roùfoul Kar-khiyyou

al-djih-bi-zthoul mouqaddamoul waliyyou

Yaa Rabbanaa Yaa Rabbanaa Yaa Rabbanaa Yaa Rabbanaa Yaa Rabbanas ta-djib-lanaa

Bil Mous(w)-twafaa khayril baraayaa aHmadaa aH-dwine houmou 'ine-da mamaatiya rhadaa

Wa nadj-djinii bi-djaa hihime minar-radaa wa qoud zimaa-mii bihimou ilal houdaa

Wa as(w)-liHame maa mine oumoùrii fasoudaa bi-djaa-hihime wa yassiral lil maq-swoudaa

Wa kouffanii sharra Hasoù-dine Hasadaa wa sharra ibliisal la-zthii tamarradaa

Wa a-khir djane 'ay-biya bitta-khallii warfa-'ou maqaamii Rabbi bitta-Hallii

Wadj-'al djamii-'a Haa-djatii wa 'amalii fiika wakoulla maq-swadii fii-hadj-'ali

13 وَاسْلُكْ بِنَا مَسْلَكَ أَهْلِ الْحُبِّ وَظَاهِرِي أَصْلِحْ وَأَصْلِحْ قَلْبِي

Was-louk binaa maslaka ahlil Houbbi wa zwaahirii as(w)-liH wa as(w)-liH qalbii

Was-tour hounaa wafii rhadine 'ouyoù-bii irh-firlanaa Yaa Rhaa-firazth zthounoù-bi

Wahab lanaa Housnal khitaami sarmadaa bi-djaahi mane sammaytahou MouHammadaa

Wa swalliyane wa sallimane 'alayhi wa aalihi wa mane noumii ilayhi ****

{13}

بِسْمِ اللهِ الرَّحْمن الرَّحِيْمِ

Bismillaahir RaHmaanir RaHiime
In the name of God the Beneficent the Merciful

حِجَابُ الدَّارَيْنِ عَنْ مَا مُعْ مُعْ مُا

*Hi-djaaboud-daarayni*The veil of the two worlds

وَصَلَّى اللهُ تَعَالَى عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى ءَالِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا حِجَابُ التَّارَيْنِ فِهُو مُرَتَّبُ عَلَى حُرُوْفِ قَوْلِهِ تَعالَى "كُلَّمَا الدَّارَيْنِ فِهُ مُرَتَّبُ عَلَى حُرُوْفِ قَوْلِهِ تَعالَى "كُلَّمَا أَوْقَدُواْ نَارًا لِّلْحَرْبِ أَطْفَأَهَا اللهُ"

Wa swallallaahou ta-'aalaa 'alaa sayyidinaa MouHammadine wa aalihi wa swaHbihii wa sallama tasliimane Hi-djaaboud-daarayni fit-ta-'aw-wou-zthi mi-nane naarayni wa houwa mourat-taboune 'alaa Houroùfi qawlihii ta-'aalaa "koullamaa awqadoù naa-ral lil-Harbi at(w)-fa-ahallaahou"

lil-Harbi at(w)-fa-ahallaahou"

Prayers and peace be on our master Muhammad and

on his family and companions.

The veil of the two worlds in seeking protection from the two fires. It is arranged according to the letters of His statement, may He be exalted 'Whenever they lit the fires of war, God extinguished it.'

Koulloul maHaa-midi limaye ya'-swi-mounaa mou-swalliyane 'alal-la-zthii ya-oummounaa

All praise for the One who protects us Prayers be on the one who leads us

Lahou djamii-'oul khalqi wal amrou bilaa tanaa-zou-'ine walaa khilaa-fime mous-djalaa

His is the creation and the order Without any argument or evidence of dispute

3 لَهُ السَّماوَاتُ وَالأَرْضُوْنَ وَمَا بَيْنَهُمَا سُبْحَانَهُ مَا أَعْظَمَا

Lahous-samaawaatou wal ar-dwoùna wamaa bay-nahoumaa soubHaanahou maa a'-zwamaa3

His are the heavens are the earths and what is in between
Glory be to Him How great He is

Mine-hou bi-djaahil Mous(w)-twafal mouqar-rabi aroù-mou khay-ra 'amaline wa mar-rhabi

By the honour of Mustapha the one close to God I hope for the best of works and what is sought

Ilaahii koum-bil Mous(w)-twafal aw-waabi

moudaa-fi-'ane 'annii wa 'ane swiHaabii

My God by Mustapha the tender hearted Defend me and my companions

Asbil 'alaynaa Yaa Hafii-zwou abadaa kanafa sit-rika wa zaHzi-Hir-radaa

Protector always place over us Your covering protection, and turn away ruin

Waf-fiq dja-mii-'anaa limaa tou-Hib-bou warh-firlanaa zthounoù-banaa Yaa Rab-bou

Make all of us successful in what You love And forgive our sins O Lord

8 قُدْنَا إِلَى الْعِصْمَةِ وَالنَّجَاةِ عَنْ كُلِّ مَكْرٍ وَبَلاءٍ يَاتِي

Qoud-naa ilal 'ismati wane-na-djaati 'ane koulli makrine wa balaa-ine yaatii

Lead us unto infallibility and salvation From all plots and coming trials

Dam-mir dja-mii-'a mane a-raadoù dwour-ranaa qabla wou-swoù-lihime ilaynaa wa qinaa

Destroy all of those who wish for our harm Before they reach us, and protect us

Wa-kiilounaa fii safarine wa Ha-dwari ane-ta wa ane-ta rhaw-thounaa mine dwa-rari

You are our protector in journeys and when resident You are our saviour from harm

11 أَنْتَ الَّذِي أَوْلَيْتَنَا مَا يُرْغَبُ فَضْلاً فَكُفَّنَا بِهِ مَا يُرْهَبُ

Ane-talla-zthii aw-laytanaa maa your-rha-bou fad(w)-lane fakouf-fanaa bihii maa your-habou11

You are the one who granted us what was wanted of bounty

Therefore repel from us what causes fear

Nadj-dji bi fad(w)-lika 'ibaadakad-dwi-'aaf wal-twouf bihime wa kouf-fahoume koulla ma-khaaf

By Your bounty save Your weak worshippers
And be gentle with them and repel all fear from them

Is(w)-rif qouloùbal moush-rikiina koul-lihime

li-rhayri-naa wa nadj-djinaa mine kay-di-hime

Turn away the hearts of all of the idolators to other than us And save us from their plots

Ra-djaa-ounaa nas-raka laa yariimou li-ane-nakal maa-ni-'ou walkariimou

Our hope is for Your unending help Because You are the Defender, the Generous one

Ilayka laà-ilaa siwaaka nar-habou wa fii-houdaakal laa-siwaaka nar-rhabou

We fear You and not others
And we seek Your guidance and not anyone elses'

16 لُذْنَا وَعُذْنَا بِكَ مِنْ نَّارِ لَهَبْ وَنَارِ حَرْبِ فَاكْفِنَا كُلَّ نَصَبْ

Louzth-naa wa-'ouzth-naa bika mine-naari lahab wa naari Harbine fak-finaa koulla na-swab

We seek refuge and protection with you from the scorching fire

And also from the fire of war, so be sufficient for us against all hardship

Louzth-naa biHis(w)-nikal Ha-swii-ni Yaa Wakiil fakoul-lanaa 'ine-da khafii-fine wa thaqiil

We seek refuge in Your fortification O Protector And be with us against the light and the weighty

Hout(w)-naa 'anish-sharari wash-shiraari

fi haazthi-hid-daari wa tilkad-daari

Protect us against evil and returning evil In this world and the next world

Ra-djawtou raHmataka Yaa RaHiimou fa Haq-qi-qir ra-djaa-a Yaa Kariimou

I hope for You beneficence O Merciful One Fulfill my hope O Generous one

Bii aH-yii maa oumiitou fil-islaami ta fad-dwoulane bi sayyidil anaami Through me revive what is dead in Islam As a bounty through the blessing of the best of men

ya'swii bilaa ilaaha illallaahou
I extinguished the fire of trickery of those who disobey their protector
With 'there is no god but God'

Twa-labtou mine-ka ane-akoùna abadaa laka wa-ane takoùna lii aH-raa rha-daa I sought from You to make me always Yours And that You would grant me more dignity in the future

Fiika wa fil moukh-taari rhay-yib him-matii wa-a'-lihaa wa-'az-zwi-mane-na qis-matii In You and in the chosen one are my efforts expended

So raise them and make my portion great

'ane koulli soû-im mine a-zthane wa fitnatii You are eternally my refuge and my shield From all evil, harm and corruption

25 هَبْ لِي مَوَاهِبَ تُقِيْمُ حُسَّدِي فِي تَرْحَةٍ بِالْمُصْطَفَى مُحَمَّدِ

Hablii ma-waa-hiba tou-qiimou Hous-sadii fii tarHatine bil Mous(w)-twafaa MouHammadi Grant me gifts that will make people envious With ease by Muhammad the chosen one

26 أَدِمْ عَلَيْنَا يَا كُرِيْمُ النِّعَمَاظَاهِرَةً بَاطِنَةً تَكَرُّمَا

Adime 'alaynaa Yaa Kariimoune ni-'amaa zwaa-hiratane baa-twina-tane takar-roumaa Grant us continual favours O generous One Bestowing on us outwardly and inwardly

27 أَنْتَ الْإِلهُ الْوَاحِدُ الْقَهَّارُ اَلْمَانِعُ الْعَزِيْزُ وَالْجِبَّارُ

Ane-tal Ilaahoul WaaHidoul Qah-haarou alMaani-'oul 'Aziizou wal Djab-baarou You are the God, the One, the Overpowering The Defender, the Mighty, The Compeller

28 لَكَ الْخَلاَئِقُ مَعًا وَالأَمْرُ وَمِنْكَ يَأْتِيْنِي الْمُنَى وَالنَّصْرُ

Lakal khalaa-iqou ma-'ane wal amrou wa mine-ka yâ-tiinil mounaa wane-nasrou Yours is the creation and the order And from You favour and help comes to me

29 لَيِّنْ لَّنَا كُلَّ مُرِيْدٍ وَمَرِيدْ وَسَخِّرَنْ لِّي كُلَّ بَاغٍ وَحَسُودْ

Layyil lanaa koulla mouriidine wa mariid wa sakh-khiral-lii koulla baa-rhine wa Hasoùd Make every seeker and every recalcitrant one gentle with us

And cause every unjust and envious one to submit unto me

houwa 'alal maa-Hii wa aalihil boudoùr wa swaHbihii swalli wa sallim fid-douhoùr Prayers and peace for the effacer and his family who are like moons And for his companions

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ Bismillaahir RaHmaanir RaHiime

In the name of God, the Beneficent the

Merciful

الصِّنْدِيْدِ Swindiidi

وَصَلَّى اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَسَلَّمَ تَسْلِيمًا Wa swallAllaahou 'alaa sayyidinaa MouHammadine wa sallama tasliimaa

Prayers and peace be on our master

Muhammad

1 يَا اللهُ بِالْمُصْطَفَى الصِّنْدِيْدِ يَا اللهُ وَبِحَلِيْلِكَ إِبْرَاهِيمَ يَا اللهُ

Yallaahou bil Mous(w)-twafaas swindiidi Yallaahou wa bi-khaliilika Ibraahiima Ya Allaahou

O God by the brave chosen one and by Your friend Ibrahim O God

Wa bikaliimika Moùsa swaaliHine kha-dwirine wa biShou-'aybine wa Ismaa-'iila Yallaahou

Wa biSoulaymaana NoùHine Yoùnousal Yasa-'i wa Zakariyyaa-a YaHyaa Hoùda Yallaahou

Haaroùna Yoù-sha-'a Ilyaasine wa Aàdama Daawoùda wa Zthilkifli 'Iisaa Loù-twa Yallaahou

Wa Yoùsoufine wa bi-IsHaaqine wa rhay-rihimou mine ambiyaa-ine wa rouslil-laka Yallaahou

Wa bil malaa-i-ki twour-rane thoumma swafwatihime Djib-riila thoumma bi Mikaa-iila Yallaahou

Wa swaaHibine naf-khi Israafiila qaabi-dwi arwaaHil khalaa-i-qi 'Iz-raà-iilla Yallaahou

Wa bis-SwaHaabati thoummal awliyaà-i ma-'ane wal 'aamiliina minal aHbaari Yallaahou

Wa bis-Swiddiiqi wa bil Faarouqi thoumma bi zthine nourayni thoumma abis-sib-twayni Yallaahou

BiMaalikine zthilmazaa-yash Shaa-fi-'iyyi abii Haniifatine AHmadal MaHmoùdi Yallaahou

Bil LawHi wal Qalamil MaHfoù-zwi thoumma bi-'Ar-shikal 'a-zwiimi wa bil Koursiyyi Yallaahou

Wa bil Qour-aàni wa bit-Tawraati thoumma bimaa Daawoù-dou djaà-a bihi war-roùHou Yallaahou

Ballirh swalaatii wa tasliimii 'alayhilahou wal aali was-swaHbi wal az-waa-dji Yallaahou 14 وَأَسْبِلَنَّ عَلَيْنَا رَبِّ عَافِيَةً وَهَبْ لَنَا الْقَصْدَ فِي الدَّارَيْنِ يَا اللهُ Wa asbi-lanna 'alaynaa Rabbi 'aafiyatane wa hablanal qas(w)-da fid-daa-rayni Yallaahou

15 وَافْتَحْ لَنَا كُلَّ بَابٍ كُنْتَ فَاتِحَهُ لِلصَّالِحِيْنَ مِنَ الْخَيْرَاتِ يَا اللهُ

WaftaHlanaa koulla baabine koune-ta faatiHahou lis-swaaliHiina minal khayraati Yallaahou

16 وَاسْلُكْ بِنَا نَهْجَ رُشْدٍ وَاكْفِنَا زَلَلًا وَاطْرُدْ لَنَا الْجِنَّ وَالشَّيْطَانَ يَا اللهُ

Waslouk binaa nah-dja roush-dine wak-finaa zalalane wat(w)-roud lanal djinna wash-shay-twaana Yallaahou

17 وَكَمِّلَنْ كُلَّمَا نَنْحُووَنَقْصُدُهُ وَهَبْ لَنَا كُلَّمَا نَخْتَارُ يَا اللَّهُ

Wa kammilane koul-lamaa nane-Hoù wa naqswoudouhou wa hablanaa koullamaa nakh-taarou Yallaahou 18 وَرُضْ لَنَا كُلَّ ذِيْ صَعْبِ وَذِيْ حَرَنٍ وَيَسِّرَنْ كُلَّ ذِي التَّعْسِيْرِ يَا اللهُ

Wa roud(w)-lanaa koulla zthii swa'-bine wa zthii Haranine wa yassirane koulla zthitta'-siiri Yallaahou

19 طَوِّلْ لَّنَا عُمْرَنَا صَحِّحْ لَنَا بَدَنًا وَهَبْ لَنَا الرُّشْدَ وَالتَّوْفِيْقَ يَا اللهُ

Twaw-wil-lanaa 'oumranaa swaH-HiH lanaa badanaa wa Hablanar roush-da wat-tawfiiqa Yallaahou

20 وَدَمِّرَنْ كُلَّ أَعْدَآءٍ تُضِرُّ بِنَا قَبْلَ الْوُصُوْلِ لَنَا يَا لللهُ يَا اللهُ

Wa dammirane koulla a'-daà-ine tou-dwirrou binaa qab-lal wou-swoùli lanaa Yallaahou Yallaahou

21 وَكُنْ لَّنَا عَاصِمًا مِّنْ كُلِّ مَهْلَكَةٍ وَنَجِّنَا مِنْ بَلاَيَا الدَّهْرِيَا اللهُ

Wa Koul-lanaa 'aa-swimam mine koulli mah-lakatine wa nadj-djinaa mine balaa yad-dahri Yallaahou

22 وآفَةٍ عَاهَةٍ مَعْ غُصَّةٍ مِحْكِنِ زَلْزَلَةٍ شِدَّةٍ وَالْفَقْرِ يَا اللَّهُ

Wa aàfatine 'aa-hatime ma' rhous-swatime miHanine zal-zalatine shid-datine wal faqri Yallaahou

I-haanatine qil-latime ma' zthil-latine rhalabine wa faaqatine 'a-twa-shine wal-djou-'i Yallaahou

Wa fit-natine wal wabaa wal Harqi ma' rharaqine wal barqi ma' saraqine wal kaddi Yallaahou

Har-rine wa bardine wa nahbine kourbatine niqamine dwalaa-latine 'ara-djine wal-rhammi Yallaahou

26 وَهَامَّةٍ وَخَطَايَا ضَالَّةٍ زَلَلِ وَالْمَسْخِ وَالْخَسْفِ ثُمَّ الْقَدْفِ يَا اللَّهُ

Wa haam-matine wa kha-twaayaa dwal-latine zalaline wal mas-khi wal khas-fi thoummal qazth-fi Yallaahou

27 وَخِلَّةٍ مَّعْ جُنُوْنٍ عِلَّةٍ مَّرَضٍ ثُمَّ الْجُذَامَيْنِ وَالنُّقْصَانِ يَا اللَّهُ

Wa khil-latime ma'-djounoù-nine 'illatime maradwine thoummal djou-zthaa-mayni wannouq-swaani Yallaahou

28 وَمِنْ قَبِيْحَةِ دُنْيَا ثُمَّ آخِرَةٍ وَمِنْ فُضُوْحِهِمَا يَا لللهُ يَا اللهُ

Wa mine qabiiHati doune-yaa thoummaa aàkhiratine wa mine fou-dwoù-Hihimaa Yallaahou Yallaahou

29 يَا مَنْ عَلَى كُلِّ شَيْءٍ قَادِرٌ وَعَلَى الْعَرْشِ الْعَظِيْمِ اسْتَوَى بِالْقَهْرِ يَا اللهُ

Yaa mane 'alaa koulli shay-ine qaadiroune wa 'alal-'ar-shil 'a-zwiimis-tawaa bil-qahri Yallaahou

Innii sa-altouka qalbane khaa-shi-'am moutawaadwi-'ane wa 'ilmane ka-thiirane naf-'i Yallaahou

Wa tawbatane qoubi-lat ma' mik-natir roufi-'at ma' zaw-djatine swalouHat bid-diini Yallaahou

Wa koume-mou-'ii-zthal lanaa mine sharri zthii Hasadime ma' shar-ri famine wa sharril 'ayni Yallaahou

Wa sharri siH-rine wa sharril khalqi ine-sihimou ma' djine-nihime wa zthawaatis sam-mi Yallaahou

Innii dja-'altouka fid-daarayni yaa thiqatii His(w)-nane Ha-swiinane fakoume mal-djaa-ya Yallaahou

Falaa ta-kilnii ilaa nafsii fa-ahlika koume mou-djii-banii Hay-thou-maa ad-'oùka Yallaahou

Wadj-'al lisaanii waqalbii zthaa-kirayka ma-'ane 'ine-dal mamaati ma-'al iimaani Yallaahou

Thabbit yaqiiniya fii qalbii bilaa wa-dja-line Hat-taa ouHibba liqaakal Haqqa Yallaahou

Wa lidj-'alil mawta raaHaatine wa maf-raHatame mine koulli shar-rine wa karbine dwaaqa Yallaahou

WaH-faz(w) liyal djis-ma Hay-thour roùHou faaraqanii fil qabri laa toubliyane-houd dah-ra Yallaahou

Wa koune na-swiirii aniisii Hii-na-maa dafanoù djis-mii fa-swir-tou wa-Hiidane thoumma Yallaahou

41 لاَ تَضْمُمَنَّ مَعِي مَا قَدْ يُرَوِّعُنِي بَلِ اكْفِيَنْ كُلَّمَا أَخْشَاهُ يَا اللهُ

Laa tad(w)-moumanna ma-'ii maa qad you-raw-wi-'ounii balik fiyane koul-lamaa akh-shaahou Yallaahou

Wa nadj-djinii wa dja-mii-'al mouslimiina ma-'ane wa nadj-dji waalidatii aàmiina Yallaahou

Warh-firlanaa wa lahaa wastour ma-'aa-ibanaa wal twouf binaa wa bihaafil hawli Yallaahou

'Annaa ta-djaa-waz wa iyyaa-har Haman-na famaa lahaa siwaaka wa antal Bar-rou Yallaahou

Fii barza-khime ma-'a qabrine koullanaa wa zarane wa mine kouroùbine Wa khawfine nadj-djii Yallaahou

Laa takh-tabir-haa bimaa laysat biqaadiratine wa laa toukhay-yib ra-djaa-haa fiika Yallaahou

Wa asqinaa ma-'ahaa mime maa-i kaw-thari mane ikh-tar-tahou mine djamii-'il khalqi Yallaahou

Mane kaana your-shidou zthaa rhay-yine wa youhlikou zthaa koufrine wa yane-swourou mayyakh-shaaka Yallaahou

MouHammadime mazth-ka-il akh-yaari qaà-i-dinaa li-djan-natil khouldi yawmal Hash-ri Yallaahou

50 عَلَيْهِ صَلِّ وَسَلِّمْ دَآئِمًا أَبَدًا وَمَنْ قَفَوْهُ لِيَوْمِ الدِّيْنِ يَا اللهُ

'Alayhi swalli wa sallim daà-i-mane abadaa wa mane qafawhou li yawmid-diini Yallaahou

آمِينْ يَا رَبَّ الْعَالَمِيْنَ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَسَلِّمْ

Aàmine ya Rabbal 'aalamiine Allahoumma swalli 'alaa sayyidinaa MouHammadine wa sallim

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ Bismillaahir RaHmaanir RaHiime

تُحْفَةُ الْمُتَضَرِّعِيْنَ TouHfatoul mouta-dwarri-'iina

وَصَلَّى اللهُ عَلَى سَيِّدِنَا وَمَولَاْناَ مُحَمَّدٍ وَعَلَى ءَالِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا "هَذِهِ تُحْفَةُ الْمُتَضَرِّعِيْنَ فِي التَّوَسُّلِ بِأَسْمَآءِ الْمُفَضَّلِيْنَ "

Wa swallallaahou 'alaa sayyidinaa MouHammadine wa 'alaa aalihi wa swaHbihi wa sallama tasliimaa "haa-zthihi touHfatoul mouta-dwarri-'iina fit-ta-wassouli biasmaà-il moufad-dwaliine"

AlHamdoulillaahi wa swalla abadaa 'alalla-zthii bihii lanal houdaa badaa

Sayyidinaa MouHammadine wal aali wa swaHbihii zthawii nawaa lil-waali

haa-zthaa wa innil-yawma zthoù tawassouli lahou bi-asmaa-i ztha-wit tafad-dwouli

Faqoultou Yaa Qariibou Yaa Mou-djiibou swalli 'alalla-zthii bihii tou-djiibou

5 وَاقْبَلْ بِهِ نَظْمِيَ هَذَا يَا كَرِيمْ وَهَبْ لِمَنْ بِهِ يُنَاجِي مَا يَرُومْ

Waqbal bihii naz(w)-miya haa-zthaa Yaa Kariime wa hab limam-bihi younaa-djii maa yaroùme

6 رَبِّ بِنُوْجٍ وَبِإِبْرَاهِيْمَا لِي اغْفِرْ ذُنُوبِي وَاكْفِنِي الرَّجِيْمَا

Rabbi biNoùHine wa bi Ibraahiima lirh-fir zthounoùbii wakfinir ra-djiimaa

7 وَكُنْ بِمُوْسَى وَبِجَاهِ عِيْسَى وَاقِيَنِي دُنْيَا وَأُخْرَى بُوْسَى

Wa koum-bi Moùsa wa bi-djaa-hi 'Iisa waa-qiyanii doune-yaa wa oukh-raa boùsaa

وَبِمُحَمَّدٍ رَّسُوْلِ اللهِ عَلَيْهِ خَيْرُ صَلَوَاتِ اللهِ

Wa bi MouHammadir Rasoùlillaahi 'alayhi khayrou swalawaa-tillaahi

9 ثُمَّ عَلَيْهِمْ لِيَ هَبْ إِيْمَانَا قَدْصَاحَبَ الإِسْلاَمَ وَالإِحْسَانَا

Thoumma 'alayhime liya hab iimaanaa qad swaaHabal islaama wal iHsaanaa9

BiHourmatis Swid-diiqi wal Faarouqi djoud liya bil ikh-laa-swi wat-taw-fiiqi

BiHaqqi 'Outh-maana a-khin-Noùrayni wa bi 'Aliyyine waa lidis-sib-twayni

hab liya fii doune-yaa ma' oukh-raayaa ane-Noùra wal 'oulouwwa wal mazaayaa

BiHaqqi Twal-Hata wa biz-Zoubayri wa Haqqi Sa'dine nadj-djinii mine dwayri

14 وَبِسَعِيْدٍ وَابْنِ عَوْفٍ نَجِّنِي مِنْ كُلِّ مَا أَخَافُهُ مِنْ فِتَنِ

Wa bi Sa-'iidine wab-ni 'Awfine nadj-djinii mine koulli maa a-khaa-fouhou mine fitani

Wa bi Abii 'Oubaydatadj-loub maa youfiid ilaa djanaa-bii wakfi 'annii maa youbiid

BiHaqqi 'Abdillaahi nadj-lil 'ammi ay waladil 'Abbaasi kath-thir 'ilmii

BiHaqqi 'Abdillaahi nadj-li 'Oumaraa 'annikfi dâ-bam maa ya-djourrou dwararaa

18 وَبِابْنِ مَسْعُوْدٍ وَجَاهِ ابْنِ سَلاَمْ قِنِيْ الْبَلاَ وَضُرَّ عَيْنٍ وَكَلاَمْ

Wa bibni Mas-'oùdine wa djaahibni salaam qinil balaa wa-dwour-ra 'aynine wakalaam

Yaa Rabbanaa bi Hourmatil 'Abbaasi Wa Hamzatine 'annikfi koulla bâ-si

Bi Hourmatil Hasani wal Housayni djoud liya fiddaa-rayni bin-Noùrayni

Bi Hourmatil Qaasimi thoummat-Twaahiri swaffi zwawaa-hiriya ma'-dwa-maa-iri

Bi Hourmatit-tway-yibi Ibraahiima adime 'alayyal bish-ra wat-takriimaa

Bi djaahi Faa-twimata af-twime nafsii 'ane koulli maa ya-djourrou-nii liHabsi

Wa bi Rouqayyata wa Zaynabak-finii at-twarda wal Hi-djaaba koulla zamani

Wa oummanii doune-yaa wa oukh-raa bilkaram bi Oummi Koul-thoù-mine wa djan-nibnine-niqam

Bi Awsibni 'aamirine wa harami wa Haq-qi masroùqine taqab-bal kalimii

Wa bir-Rabii-'i wa bi-djaahil as-wadi hab lis-tiqaa-matane wa qaw-wime awadii

Bi-'aamiribni 'Aabidir-RaHmaani wa bi-abii maslamatal khawlaa-nii

djoud liya bil rhouf-aani was-sa-'aadah wal 'ilmi wal 'amali wal 'ibaadah

Bil Hasanil-bis(w)-riyyi hab liyal wara' wal ine-silaa-kha mine hawaaya wal-bida'

31 وَبِأَبِي هُرَيْرَةٍ وَبِبِلاَلْ وَبِصُهَيْبٍ رَّبِّ جُدْ لِي بِنَوَالْ

Wabi Abii Hourayratine wa biBilaal wa bi-Swouhaybir Rabbi djoud-lii binawaal

Wa twaa-'atiq-bal wash-finii mine daa-i sir-rane wa djah-rane bi-abid Dar-daa-i

Bi Hourmatil Miqdaadi thoumma Khaalidi wa biz-Zoubayri awlinii maqaa-swidii

Wa bi-amiiril moûminiina 'Oumaraa qiniya mak-rane wa shaqane wa rha-raraa

Bi Haqqi qaà-idil mou-djaahidiina 'Aliyyil la-zthii a-'aana diina

Bi Haqqi Sa'-dine wa biHaqqi 'Ourwah zidnii tamassoukane bi wouth-qaa 'ourwah

BiHourmatil Qaasimi thoumma Khaari-dja zidniya qaf-wal moudj-tabaa manaahi-djah

Wa bi Abii Bakrine wa-'Abdillaahi zidniya fad(w)-lam maa lahou tanaahi

Wa bi Soulaymaana qinii kaydal-la-'iine

wa kayda rhayrihi wa koulliya mou-'iine

Bi Oumminaa Khadii-djatine hablil amal fil 'ilmi wal adabi Rabbi wal 'amal

Bi Oumminaa 'Aa-i-shatine qini-ya maa ya dwour-rou nii fil ara-dwiina was-samaa

Bi Oumminaa Haf-swata Houl baynii abad wa bayna maa ya-djour-rou soù-ane wa nakad

Bi Oumminaa Zaynaba zay-yim-maa zwahar minnii wa maa ba-twana wadj-'alnii wazar

44 بِمَالِكٍ وَالشَّافِعِيِّ وَأَبِي حَنِيْفَةٍ وَأَحْمَدٍ لِّي اسْتَجِبِ

BiMaalikine wash-Shaafi-'iyyi wa Abii Haniifatine wa AHmadil lista-djibi

Bi djaahi Djib-riilas ta-djib sou-aalii wa balli-rhannii mab-la-rhar-ri-djaali

Bi-djaahi Miikaà-iila hab lii ni-'amaa wa naf-'iyadj-'al mith-la rhay-thine karamaa

Bi-djaa-hi Israà-fiila hablii 'is(w)-mah wal-tak-finii ahwaala yawmil rhoummah

48 جِجَاهِ عَزْرَآئِيْلَ كُنْ لِي يَا جَمِيلْ طُوْلَ حَيَاتِي وَكَذَا بَعْدَ الرَّحِيلُ

Bi-djaa-hi 'Azraà-iila koul-lii Yaa Djamiil twoùla Hayaatii waka-zthaa ba'dar ra-Hiil

Wadj-'al tawassoulii limay-yad-'où bihii sa-'aadatad daarayni warh-firlii bihii

Waliya djoud wa-lilla-zthii da-'aanii linaz(w)-mihi bil amni war-Rid(w)-waani

Wa bis-sa-'aadati wa bil Himaayah 'ane-djoumlatil as-waa-i wal 'inaayah

Wa bine-na-djaati mine sou-aaline wa-'a-zthaab

wa sakaraatil mawti Rabbi wal Hisaab

Wa bil bou-shaaraati wa bis-souroùri 'ine-da mamaatinaa wa fine-nou-shoùri

Wa swalliyane wa sallimane 'alane-Nabii wa aalihi ma-'as swiHaabine nou-djoubi

Warh-fir liwaali-dayya warh-firli djamii' ahlii wa djoumlati swiHaabii Yaa Samii'

Warh-fir likoulli zthii ta-'allouqine biyaa wa Haqqiqane sa-'aadatii Yaa Rabbiyaa

57 وَالْطُفْ بِنَا وَقَوِّنَا وَكُنْ لَّنَا وَهَبْ لَنَا حُسْنَ الْخِتَامِ رَبَّنَا

Wal twouf binaa wa qaw-winaa wa koullanaa wa hablanaa Housnal Khitaami Rabbanaa

58 وَصَلِّينْ عَلَى النَّبِي وَسَلِّمِ وَاقْضِ بِهِ حَاجَةَ كُلِّ مُسْلِمِ

Wa swalliyane 'alan-Nabii wa sallimi waq-dwi bihi Haa-djata koulli mouslimi